



Leicester  
City Council

## **MEETING OF THE LICENSING AND PUBLIC SAFETY COMMITTEE**

**DATE: TUESDAY, 9 JULY 2019**

**TIME: 5:30 pm**

**PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles Street, Leicester, LE1 1FZ**

### **Members of the Committee**

Councillor Hunter – Chair

Councillor Pickering – Vice Chair

Councillor Singh Johal – Vice Chair

Councillors Cank, Fonseca, Gee, Dr Moore, Sangster and Thomas.

1 unallocated Non-Group Place

Members of the Committee are summoned to attend the above meeting to consider the items of business listed overleaf.

for The Monitoring Officer

**Officer contact : Angie Smith**  
*Democratic Support*  
*Leicester City Council*  
City Hall, 115 Charles Street, Leicester, LE1 1FZ  
(Tel. 0116 454 6354)  
Email: [angie.smith@leicester.gov.uk](mailto:angie.smith@leicester.gov.uk)

## Information for members of the public

### Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings & Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk), from the Council's Customer Service Centre or by contacting us using the details below.

### Making meetings accessible to all

Wheelchair access – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

Braille/audio tape/translation - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

Induction loops - There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

Filming and Recording the Meeting - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at [www.leicester.gov.uk](http://www.leicester.gov.uk) or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc.

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

### Further information

If you have any queries about any of the above or the business to be discussed, please contact Angie Smith, **Democratic Support on (0116) 454 6354 or email [angie.smith@leicester.gov.uk](mailto:angie.smith@leicester.gov.uk)** or call in at City Hall, 115 Charles Street, Leicester, LE1 1FZ.

For Press Enquiries - please phone the **Communications Unit on 454 4151**

# **PUBLIC SESSION**

## **AGENDA**

### **FIRE/EMERGENCY EVACUATION**

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to area outside the Ramada Encore Hotel on Charles Street as Directed by Democratic Services staff. Further instructions will then be given.

#### **1. APOLOGIES FOR ABSENCE**

#### **2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business on the agenda.

#### **3. MEMBERSHIP OF THE COMMITTEE**

To note the membership of the Committee for the municipal year 2019-20 as approved by the Annual Council meeting on 16<sup>th</sup> May 2019.

Chair	Councillor Hunter
Co Vice-Chair	Councillor Singh Johal
Co Vice-Chair	Councillor Pickering

Councillor Cank  
Councillor Fonseca  
Councillor Gee  
Councillor Dr Moore  
Councillor Sangster  
Councillor Thomas  
1 Non-Group Place

#### **4. TERMS OF REFERENCE**

**Appendix A  
(Pages 1 - 4)**

To note the Terms of Reference of the Committee that were approved by the Annual Council meeting on 16<sup>th</sup> May 2019.

## **5. DATES OF MEETINGS**

To note the dates for Committee meetings for the municipal year 2019-20 approved by the Annual Council meeting on 16<sup>th</sup> May 2019 as follows:-

Tuesday 9<sup>th</sup> July 2019  
Tuesday 22<sup>nd</sup> October 2019  
Tuesday 11<sup>th</sup> February 2020  
Tuesday 21<sup>st</sup> April 2020

All meetings commence at 5.30pm.

## **6. MINUTES OF PREVIOUS MEETING**

**Appendix B  
(Pages 5 - 8)**

The minutes of the meeting held on 12<sup>th</sup> February 2019 have been circulated and Members will be asked to confirm them as a correct record.

## **7. PETITIONS**

The Monitoring Officer to report on the receipt of any petitions submitted in accordance with the Council's procedures.

## **8. QUESTIONS, REPRESENTATIONS, STATEMENTS OF CASE**

The Monitoring Officer to report on the receipt of any questions, representations and statements of case submitted in accordance with the Council's procedures.

## **9. LICENSING SERVICE POSITION STATEMENT**

**Appendix C  
(Pages 9 - 28)**

The Director of Neighbourhood and Environmental Services submits a report giving an overview of each work area within the Licensing Service.

Members will be asked to note the contents of the report.

## **10. TAXI STRATEGY - DRIVER LICENSING CONSULTATION**

**Appendix D  
(Pages 29 - 30)**

The Director of Neighbourhood and Environmental Services submits a report giving details of the proposed public consultation regarding policies and procedures associated with the licensing of taxi drivers.

Members will be asked to comment on the proposed consultation document.

## **11. ANY OTHER URGENT BUSINESS**